



The Florida Bar Continuing Legal Education Committee  
and the Environmental & Land Use Law Section present

**2009**  
**Ethical Challenges for the  
Environmental Lawyer and Consultant**

Course Classification: Intermediate Level (0875R)

and

**2009**  
**Environmental and Land Use Law  
Annual Update**

**The Sustainable Sunshine State:  
People, Power, Nature & Services**

Course Classification: Advanced Level (0921R)

**One Location**  
**August 20-22, 2009**  
**Amelia Island Plantation**  
**Amelia Island, FL**  
**888-261-6165**

Course No. 0875R  
0921R, 0922C

# SCHEDULE OF EVENTS

## 2009 Ethical Challenges for the Environmental Lawyer and Consultant (0875R)

### Thursday

8:00 a.m. – 8:35 a.m.

#### **Late Registration**

8:35 a.m. – 8:40 a.m.

#### **Opening Remarks/Introduction**

*Erin L. Deady, Lewis, Longman & Walker, P.A.  
Scott L. Burgard, Water & Air Research, Inc.*

8:40 a.m. – 9:25 a.m.

#### **Ethical Considerations of the Attorney-Consultant Partnership**

*Ralph A. DeMeo, Hopping Green & Sams, P.A.  
James P. Oliveros, Golder Associates, Inc.*

9:25 a.m. – 10:10 a.m.

#### **What's My Line? Ethical Considerations of Where to Draw the Line When Legal Documents May Contain Technical Opinions and Consultant Reports May Contain Legal Opinions**

*Anna H. Long, Lowndes, Drosdick, Doster, Kantor & Reed, P.A.  
David J. Bass, E Sciences, Inc.*

10:10 a.m. – 10:25 a.m.

#### **Break**

10:25 a.m. – 11:00 a.m.

#### **Notifying Third Parties About Contamination: Ethical Challenges – What's Required, What's in the Pipeline, What to Do?**

*Alfred J. Malefatto, Greenberg Traurig, P.A.  
J. Chris Herin, Geosyntec Consultants*

11:00 a.m. – 12:00 noon

#### **Ethical Challenges Facing Attorneys, Planners, and Environmental Professionals in Land Use Matters**

*Frank Schnidman, Center for Urban Redevelopment Education,  
Florida Atlantic University*

12:00 noon – 1:15 p.m.

#### **Substantive Committees Luncheon**

## 2009 Environmental and Land Use Law Annual Update (0921R)

12:45 p.m. – 1:30 p.m.

#### **Late Registration**

1:30 p.m. – 1:40 p.m.

#### **Opening Remarks/Introduction**

*Kelly K. Samek, Department of Environmental Protection*

1:40 p.m. – 2:10 p.m.

#### **Keynote Address: Transitioning Florida's Economy from Fossil Fuels to Renewable Energy**

*Alex A. Sink, Chief Financial Officer, State of Florida*

2:10 p.m. – 3:30 p.m.

#### **Florida's Response to Climate Change: A Move Toward Clean Energy**

*Douglas S. Roberts, Hopping, Green & Sams, P.A.  
Patrick L. "Booter" Imhof, Public Service Commission  
Susan Glickman, Southern Alliance for Clean Energy*

3:30 p.m. – 3:45 p.m.

#### **Break**

3:45 p.m. – 4:35 p.m.

#### **Statewide Water Conservation Initiatives**

*Janet G. Llewellyn, Department of Environmental Protection  
Shannon A. Estenoz, Governing Board Member, South Florida  
Water Management District  
Erin L. Deady, Lewis, Longman & Walker, P.A.*

4:35 p.m. – 5:25 p.m.

#### **Transportation and Mobility Fees**

*Thomas G. Pelham, Secretary, Department of Community  
Affairs  
Richard A. Drummond, Assistant County Manager, Alachua  
County  
Karen E. Seggerman, Center for Urban Transportation  
Research (CUTR), University of South Florida College of  
Engineering*

5:25 p.m. – 5:30 p.m.

#### **Session Summary and Announcements**

5:30 p.m. – 6:30 p.m.

#### **Reception**

6:30 p.m. – 7:30 p.m.

#### **EcoWalk – Beach Tour**

*Led by Water, Wetlands, Wildlife & Beaches Committee*

### Friday

#### Concurrent Sessions

**A) Track A**

**B) Track B**

8:30 a.m. – 9:20 a.m.

#### **A) Brownfields Redevelopment: Impact of Anthropogenic Background Analysis**

*Terry Griffin, TBE Group  
Christopher M. Teaf, HSWMR, Inc.*

#### **B) Beaches**

*Kelly L. Russell, Department of Environmental Protection  
Patrick N. Krechowski, Jacksonville*

9:20 a.m. – 10:10 a.m.

#### **A) Greenwashing**

*Nicole C. Kibert, Carlton Fields, P.A.  
Martin H. Rogol, Marketing Concepts, Inc.*

#### **B) Wetlands Regulatory Enforcement**

*Aliki A. Moncrief, Department of Environmental Protection  
John F. Kasbar, U.S. Army Corps of Engineers*

10:10 a.m. – 10:25 a.m.

#### **Break**

10:25 a.m. – 11:15 a.m.

#### **A) In Trust for All the People: Sovereign Lands Rules, Enforcement, and Legislation**

*Edwin A. Steinmeyer, Lewis, Longman & Walker, P.A.  
Yvonne H. Gsteiger, Department of Financial Services  
Harold G. "Bud" Vielhauer, Department of Environmental  
Protection*

#### **B) Hazardous Waste and Storage Tank Update**

*Agusta Posner, Department of Environmental Protection  
Michael P. Petrovich, Hopping Green & Sams, P.A.*

11:15 a.m. – 12:05 p.m.

**A) Integrated Water Supply Planning for Local Governments and Water Management Districts**

*Cathleen Foerster, St. Johns River Water Management District  
Chad Drummond, Geosyntec Consultants*

**B) Land Use Planning for Renewable Energy Generation: Integration into Development Projects**

*Kenneth A. Tinkler, Carlton Fields, P.A.  
Terrell K. Arline, Bay County Attorney's Office  
Scott Osbourn, Golder Associates, Inc.*

12:05 p.m. – 1:45 p.m.

**Section Annual Meeting and Awards Luncheon**

1:45 p.m. – 2:25 p.m.

**Administrative Update**

*Mary F. Smallwood, Ruden, McClosky, Smith, Schuster & Russell, P.A.*

2:25 p.m. – 3:15 p.m.

**Ethics**

*Mary D. Hansen, Mary D. Hansen, P.A.*

3:15 p.m. – 3:30 p.m.

**Break**

3:30 p.m. – 4:50 p.m.

**General Counsels' Roundtable**

*Moderator: Timothy J. Center, Sustainable Florida  
James V. Antista, Fish & Wildlife Conservation Commission  
Thomas M. Beason, Department of Environmental Protection  
Shaw P. Stiller, Department of Community Affairs  
Kathryn L. Mennella, St. Johns River Water Management District*

4:50 p.m. – 5:35 p.m.

**Legislative Update**

*Lawrence E. Sellers, Jr., Holland & Knight LLP  
Terry E. Lewis, Lewis Longman & Walker P.A.*

5:35 p.m. – 5:45 p.m.

**Closing Remarks**

5:45 p.m. – 7:00 p.m.

**Reception**

7:00 p.m. – 9:30 p.m.

**Jamming with the Nonessentials**

**Saturday**

**ELULS Committee Meetings**

8:30 a.m. – 10:00 a.m.

**Affiliate Membership**

9:00 a.m. – 10:00 a.m.

**Law School Liaison**

10:00 a.m. – 12:00 noon

**Continuing Legal Education**

12:00 noon – 2:00 p.m.

**Public Interest**

**CLE CREDITS**

**Ethical Challenges for the Environmental Lawyer and Consultant (0875R)**

General: 4.0 hours

Ethics: 4.0 hours

**CERTIFICATION PROGRAM**

(Max. Credit: 4.0 hours)

Business Litigation: 3.0 hours

City, County, Local Gov't: 4.0 hours

Civil Trial: 3.0 hours

State & Federal Gov't & Administrative Practice: 4.0 hours

**2009 Environmental and Land Use Law Annual Update (0921R)**

General: 13.0 hours

Ethics: 1.0 hour

**CERTIFICATION PROGRAM**

(Max. Credit: 13.0 hours)

City, County & Local Government: 13.0 hours

Real Estate Law: 13.0 hours

State & Federal Gov't & Administrative Practice: 13.0 hours

Seminar credit may be applied to satisfy CLER / Certification requirements in the amounts specified above, not to exceed the maximum credit. See the CLE link at [www.floridabar.org](http://www.floridabar.org) for more information.

Prior to your CLER reporting date (located on the mailing label of your Florida Bar News or available in your CLE record on-line) you will be sent a Reporting Affidavit if you have not completed your required hours (must be returned by your CLER reporting date).

**REFUND POLICY**

Requests for refund or credit toward the purchase of the CD or course books for this program **must be in writing and post-marked** no later than two business days following the course presentation. Registration fees are non-transferrable, unless transferred to a colleague registering at the same price paid. A \$25 service fee applies to refund requests. Registrants who do not notify The Florida Bar by 5:00 p.m., August 13, 2009 that they will be unable to attend the seminar, will have an additional \$135 retained. Persons attending under the policy of fee waivers will be required to pay \$135.

**HOTEL RESERVATIONS**

A block of rooms has been reserved at the Amelia Island Plantation, at the rate of \$186 single/double occupancy. To make reservations, call the Amelia Island Plantation directly at (888) 261-6165 and reference group number 8B552M. Reservations must be made by 7/17/09 to assure the group rate and availability. After that date, the group rate will be granted on a "space available" basis.

**AMERICAN PLANNING ASSOCIATION**

Certification Maintenance (CM) credit for accredited planners is pending.

**TO REGISTER**



**ON-LINE:**  
[www.floridabar.org/CLE](http://www.floridabar.org/CLE)



**MAIL:**  
Completed form with check



**FAX:**  
Completed form to 850/561-5816



**The Florida Bar**  
**651 E. Jefferson Street**  
**Tallahassee, FL 32399-2300**

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## REGISTRATION

### Register me for "2009 Ethical Challenges for the Environmental Lawyer and Consultant" and/or "2009 Environmental and Land Use Law Annual Update"

**ONE LOCATION: (060), AMELIA ISLAND (AUGUST 20-22, 2009)**

TO REGISTER OR ORDER CD OR COURSE BOOKS, BY MAIL, SEND THIS FORM TO: The Florida Bar, CLE Programs, 651 E. Jefferson Street, Tallahassee, FL 32399-2300 with a check in the appropriate amount payable to The Florida Bar or credit card information filled in below. If you have questions, call 850/561-5831. **ON-SITE REGISTRATION, ADD \$25.00. On-site registration is by check only.**

Name \_\_\_\_\_ Florida Bar # \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_ Phone # \_\_\_\_\_

**JMW: Course No. 0875R/0921R/0922C**

#### REGISTRATION FEE (CHECK ONE):

##### **0875R**

- Member of the Environmental & Land Use Law Section: \$115
- Non-section member: \$140
- Full-time law college faculty or full-time law student: \$70
- Persons attending under the policy of fee waivers: \$0

##### **0921R**

- Member of the Environmental & Land Use Law Section: \$455
- Non-section member: \$480
- Full-time law college faculty or full-time law student: \$307
- Persons attending under the policy of fee waivers: \$135

##### **Reduced fee for both seminars**

- Member of the Environmental & Land Use Law Section: \$520
- Non-section member: \$570
- Full-time law college faculty or full-time law student: \$327
- Persons attending under the policy of fee waivers: \$135

*Includes Supreme Court, DCA, Circuit and County Judges, Magistrates, Judges of Compensation Claims, Administrative Law Judges, and full-time legal aid attorneys if directly related to their client practice. (We reserve the right to verify employment.)*



Please check here if you have a disability that may require special attention or services. To ensure availability of appropriate accommodations, attach a general description of your needs. We will contact you for further coordination.

#### METHOD OF PAYMENT (CHECK ONE):

- Check enclosed made payable to The Florida Bar
- Credit Card (Advance registration only. Fax to 850/561-5816.)  MASTERCARD  VISA

Signature: \_\_\_\_\_ Exp. Date: \_\_\_\_/\_\_\_\_ (MO./YR.)

Name on Card: \_\_\_\_\_ Card No. \_\_\_\_\_

## COURSE BOOK — AUDIO CD/COURSE BOOK

Private taping of this program is not permitted. **Delivery time is 4 to 6 weeks after 8/20/09. TO ORDER CD OR COURSE BOOKS, fill out the order form above, including a street address for delivery. Please add sales tax to the price of tapes or books. Tax exempt entities must pay the non-section member price.**

*Please include sales tax unless ordering party is tax-exempt or a nonresident of Florida. If this order is to be purchased by a tax-exempt organization, the course book/tapes must be mailed to that organization and not to a person. Include tax-exempt number beside organization's name on the order form.*

### **Ethical Challenges for the Environmental Lawyer and Consultant**

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| <input type="checkbox"/> <b>COURSE BOOK ONLY (0875M)</b><br>Cost \$50 plus tax<br><b>TOTAL \$ _____</b> | <input type="checkbox"/> <b>AUDIO CD (0875C)</b><br>(includes course book)<br>\$115 plus tax (section member); \$140 plus tax (non-section member)<br><b>TOTAL \$ _____</b> |
|---|---|

### **2009 Environmental & Land Use Law Annual Update**

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|---|---|
| <input type="checkbox"/> <b>COURSE BOOK ONLY (0921M)</b><br>Cost \$50 plus tax<br><b>TOTAL \$ _____</b> | <input type="checkbox"/> <b>AUDIO CD (0922C)</b><br>(includes course book)<br>\$455 plus tax (section member); \$480 plus tax (non-section member)<br><b>TOTAL \$ _____</b> |
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Certification/CLER credit is not awarded for the purchase of the course book only.